

5th and 6th Grade Memory Work

This list of weekly memory work can also be found in the back of the religion textbook and on the class website. Students can say memory work Wednesday, Thursday, and Friday mornings before the bell rings. Since there have been issues with students saying their memory work late in the past, as a class we discussed and came up with a plan: if students say memory after the morning bell on Friday, their grade is docked 10pts depending on how late they say it:

- (at lunch time), the highest score is a 90%
- (by the end of the day), the highest score is an 80%
- (the Monday after it's due), the highest score is a 70%

Questions? Please let me know!

The Books of the Bible: September 14-18

Old Testament

Genesis	Isaiah
Exodus	Jeremiah
Leviticus	Lamentations
Numbers	Ezekiel
Deuteronomy	Daniel
Joshua	Hosea
Judges	Joel
Ruth	Amos
1 & 2 Samuel	Obadiah
1 & 2 Kings	Jonah
1 & 2 Chronicles	Micah
Ezra	Nahum
Nehemiah	Habakkuk
Esther	Zephaniah
Job	Haggai
Psalms	Zechariah
Proverbs	Malachi
Ecclesiastes	
Song of Solomon	

New Testament

Matthew
Mark
Luke
John
Acts
Romans
1 Corinthians
2 Corinthians
Galatians
Ephesians
Philippians
Colossians
1 Thessalonians
2 Thessalonians
1 Timothy
2 Timothy
Titus
Philemon
Hebrews
James
1 Peter
2 Peter
1 John
2 John
3 John
Jude
Revelation

Daily Prayers

Luther's Morning Prayer: September 21-24 (short week, can say starting Tuesday)

I thank you, my heavenly Father, through Jesus Christ, your dear Son, that you have kept me this night from all harm and danger, and I pray that you would keep me this day also from sin and every evil, that all my doings and life may please You. For into your hands I commend myself, my body and soul, and all things. Let your holy angel be with me, that the evil foe may have no power over me. Amen.

Luther's Evening Prayer: September 28- October 2

I thank you, my heavenly Father, through Jesus Christ, your dear Son, that you have graciously kept me this day; and I pray that you would forgive me all my sins where I have done wrong, and graciously keep me this night. For into your hands I commend myself, my body and soul, and all things. Let your holy angel be with me, that the evil foe may have no power over me. Amen.

The Ten Commandments

The First Commandment: October 5-9

You shall have no other gods.

What does this mean? We should fear, love, and trust in God above all things.

Numbers 6:24-26 The Lord bless you and keep you; the Lord make his face shine upon you and be gracious to you; the Lord turn his face toward you and give you peace.

Matthew 10:28 Do not be afraid of those who kill the body but cannot kill the soul. Rather, be afraid of the One who can destroy both soul and body in hell.

The Second Commandment: October 19-23

You shall not misuse the name of the Lord your God.

What does this mean? We should fear and love God so that we do not curse, swear, use satanic arts, lie, or deceive by His name, but call upon it in every trouble, pray, praise, and give thanks.

Psalms 111:10 The fear of the Lord is the beginning of wisdom; all who follow his precepts have good understanding. To Him belongs eternal praise.

Psalms 118:1 Give thanks to the Lord, for he is good; His love endures forever.

The Third Commandment: October 26-30

Remember the Sabbath day by keeping it holy.

What does this mean? We should fear and love God so that we do not despise preaching and His Word, but hold it sacred and gladly hear and learn it.

Romans 3:22-23 There is no difference, for all have sinned and fall short of the glory of God.

Matthew 5:44 Love your enemies and pray for those who persecute you.

The Fourth Commandment: November 2-6

Honor your father and your mother.

What does this mean? We should fear and love God so that we do not despise or anger our parents and other authorities, but honor them, serve and obey them, love and cherish them.

Colossians 3:20 Children, obey your parents in everything, for this pleases the Lord.

The Fifth Commandment: November 10-13 (short week)

You shall not murder.

What does this mean? We should fear and love God so that we do not hurt or harm our neighbor in his body, but help and support him in every physical need.

Psalms 139:16 Your eyes saw my unformed body. All the days ordained for me were written in Your book before one of them came to be.

Philippians 4:8 Finally brothers, whatever is true, whatever is noble, whatever is right, whatever is pure, whatever is lovely, whatever is admirable—if anything is excellent or praiseworthy—think about such things.

The Sixth Commandment: November 16-19 (short week, can say starting Tuesday)

You shall not commit adultery.

What does this mean? We should fear and love God so that we lead a sexually pure and decent life in what we say and do, and husband and wife love and honor each other.

Genesis 1:27, 31 God created man in His own image, in the image of God He created him; male and female He created them... God saw all that He had made, and it was very good.

Genesis 2:24 For this reason a man will leave his father and mother and be united with his wife, and they will become one flesh.

The Seventh Commandment: November 30- December 4

You shall not steal.

What does this mean? We should fear and love God so that we do not take our neighbor's money or possessions, or get them in any dishonest way, but help him to improve and protect his possessions and income.

Ephesians 4:28 He who has been stealing must steal no longer, but must work, doing something useful with his own hands, that he may have something to share with those in need.

Matthew 7:12 In everything, do to others what you would have them do to you.

Matthew 5:42 Give to one who asks you, and do not turn away from the one who wants to borrow from you.

Christmas program parts: December 7-11

The Eighth Commandment: December 14-18

You shall not give false testimony against your neighbor.

What does this mean? We should fear and love God so that we do not tell lies about our neighbor, betray him, slander him, or hurt his reputation, but defend him, speak well of him, and explain everything in the kindest way.

Proverbs 19:5 A false witness will not go unpunished, and he who pours out lies will not go free.

Matthew 18:15 If your brother sins against you, go and show him his fault, just between the two of you.

1 Corinthians 13:7 [Love] always protects, always trusts, always hopes, always perseveres.

The Ninth and Tenth Commandments: January 4-8

(Ninth) You shall not covet your neighbor's house.

What does this mean? We should fear and love God so that we do not scheme to get our neighbor's inheritance or house, or get it in a way which only appears right, but help and be of service to him in keeping it.

(Tenth) You shall not covet your neighbor's wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.

What does this mean? We should fear and love God so that we do not entice or force away our neighbor's wife, workers, or animals, or turn them against him, but urge them to stay and do their duty.

The Close of the Commandments: January 11-15

What does God say about all these commandments?

He says, "I the Lord your God, am a jealous God, punishing the children for the sin of the fathers to the third and fourth generation of those who hate Me, but showing love to a thousand generations of those who love Me and keep My Commandments" [Exodus 20:5-6].

What does this mean? God threatens to punish all who break these commandments. Therefore we should fear His wrath and not do anything against them. But He promises grace and every blessing to all who keep these commandments. Therefore, we should also love and trust in Him and gladly do what he commands.

The Lord's Prayer

The Introduction: January 18-22

Our Father who art in heaven.

What does this mean? With these words God tenderly invites us to believe that He is our true Father and that we are His true children, so that with all boldness and confidence we may ask Him as dear children ask their dear father.

Acts 4:12 Salvation is found in no one else, for there is no other name under heaven given to men by which we must be saved.

The First Petition: January 26-29 (short week)

Hallowed be Thy name.

What does this mean? God's name is certainly holy in itself, but we pray in this petition that it may be kept holy among us also.

How is God's name kept holy? God's name is kept holy when the Word of God is taught in its truth and purity, and we, as the children of God, also lead holy lives according to it. Help us to do this, dear Father in heaven! But anyone who teaches or lives contrary to God's Word profanes the name of God among us. Protect us from this, heavenly Father!

The Second Petition: February 1-5

Thy kingdom come.

What does this mean? The kingdom of God certainly comes by itself without prayer, but we pray in this petition that it may come to us also.

How does God's kingdom come? God's kingdom comes when our heavenly Father gives us His Holy Spirit, so that by His grace we believe His holy Word and lead godly lives here in time and there in eternity.

The Third Petition: February 8-12

Thy will be done on earth as it is in heaven.

What does this mean? The good and gracious will of God is done even without our prayer, but we pray in this petition that it may be done among us also.

How is God's will done? God's will is done when He breaks and hinders every evil plan and purpose of the devil, the world, and our sinful nature, which do not want us to hallow God's name or let His kingdom come; and when he strengthens and keeps us firm in His Word and faith until we die.

This is His good and gracious will.

The Fourth Petition: February 16-19

Give us this day our daily bread.

What does this mean? God certainly gives daily bread to everyone without our prayers, even to all evil people, but we pray in this petition that God would lead us to realize this and to receive our daily bread with thanksgiving.

What is meant by daily bread? Daily bread includes everything that has to do with the support and needs of the body, such as food, drink, clothing, shoes, house, home, land, animals, money, goods, a devout husband or wife, devout children, devout workers, devout and faithful rulers, good government, good weather, peace, health, self-control, good reputation, good friends, faithful neighbors, and the like.

The Fifth Petition: February 22-26

And forgive us our trespasses as we forgive those who trespass against us.

What does this mean? We pray in this petition that our Father in heaven would not look at our sins, or deny our prayer because of them. We are neither worthy of the things for which we pray, nor have we deserved them, but we ask that He would give them all to us by grace, for we daily sin much and surely deserve nothing but punishment. So we too will sincerely forgive and gladly do good to those who sin against us.

The Sixth Petition: March 1-5

And lead us not into temptation.

What does this mean? God tempts no one. We pray in this petition that God would guard and keep us so that the devil, the world, and our sinful nature may not deceive us or mislead us into false belief, despair, and other great shame and vice. Although we are attacked by these things, we pray that we may finally overcome them and win the victory.

The Seventh Petition: March 8-12

But deliver us from evil.

What does this mean? We pray in this petition, in summary, that our Father in heaven would rescue us from every evil of body and soul, possessions and reputation, and finally, when our last hour comes, give us a blessed end, and graciously take us from this valley of sorrow to Himself in heaven.

The Conclusion: March 15-19

For Thine is the kingdom and the power and the glory forever and ever. Amen.

What does this mean? This means that I should be certain that these petitions are pleasing to our Father in heaven, and are heard by Him; for He Himself has commanded us to pray in this way and has promised to hear us. Amen, amen, which means 'yes, yes, it shall be so.'

The Creed

The First Article (Creation): March 23-26

I believe in God, the Father Almighty, Maker of heaven and earth.

What does this mean? I believe that God has made me and all my members, my reason and all my senses, and still takes care of them.

He also gives me clothing and shoes, food and drink, house and home, wife and children, land, animals, and all I have. He richly and daily provides me with all that I need to support this body and life.

He defends me against all danger and guards and protects me from all evil.

All this he does only out of fatherly divine goodness and mercy, without any merit or worthiness in me. For all this it is my duty to thank and praise, serve and obey Him.

This is most certainly true.

The Second Article (Redemption): April 6-9 (short week, can work on over Easter)

I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God, the Father Almighty. From thence he will come to judge the living and the dead.

What does this mean? I believe that Jesus Christ, true God, begotten of the Father from eternity, and also true man, born of the Virgin Mary, is my Lord, who has redeemed me, a lost and condemned person, purchased and won me from all sins, from death and the power of the devil;

not with gold or silver, but with His holy, precious blood and with His innocent suffering and death, that I may be His own and live under him in His kingdom and serve Him in everlasting righteousness, innocence, and blessedness, just as He is risen from the dead, lives and reigns to all eternity.

This is most certainly true.

The Third Article (Sanctification): April 12-16

I believe in the Holy Spirit, the holy Christian church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

What does this mean? I believe that I cannot by my own reason or strength believe in Jesus Christ, my Lord, or come to Him; but the Holy Spirit has called me by the Gospel, enlightened me with His gifts, sanctified and kept me in the true faith.

In the same way he calls, gathers, enlightens, and sanctifies the whole Christian church on earth, and keeps it with Jesus Christ in the one true faith. In this Christian church He daily and richly forgives all my sins and the sins of all believers. On the Last Day He will raise me and all the dead, and give eternal life to me and all believers in Christ.

This is most certainly true.

Musical Parts: April 19-23

The Sacrament of Holy Baptism

FIRST: April 26-30

What is baptism?

Baptism is not just plain water, but it is the water included in God's command and combined with God's word.

Which is that word of God?

Christ our Lord says in the last chapter of Matthew: "Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit" [Matthew 28:19].

John 3:5-6 No one can enter the kingdom of God unless he is born of water and the Spirit. Flesh gives birth to flesh, but the Spirit gives birth to spirit.

SECOND: May 3-7 (Track and Field, can say on Tuesday)

What benefits does baptism give?

It works forgiveness of sins, rescues from death and the devil, and gives eternal salvation to all who believe this, as the words and promises of God declare.

Which are these words and promises of God?

Christ our Lord says in the last chapter of Mark: "Whoever believes and is baptized will be saved, but whoever does not believe will be condemned" [Mark 16:16].

Acts 2:38-39 Peter replied, "Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins. And you will receive the gift of the Holy Spirit. The promise is for you and your children and for all who are far off—for all whom the Lord our God will call."

THIRD: May 10-14

How can water do such great things?

Certainly not just water, but the word of God in and with the water does these things along with the faith which trusts this word of God in the water. For without God's word the water is just plain water and no baptism. But with the word of God it is a baptism, that is, a life-giving water, rich in grace, and a washing of the new birth in the Holy Spirit,

as St. Paul says in Titus, chapter three: "He saved us through the washing of rebirth and renewal by the Holy Spirit, whom He poured out on us generously through Jesus Christ our Savior, so that having been justified by His grace, we might become heirs having the hope of eternal life. This is a trustworthy saying" [Titus 3:5-8].

Fourth: May 17-21

What does such baptizing with water indicate?

It indicates that the Old Adam in us should by daily contrition and repentance be drowned and die with all sins and evil desires, and that a new man should daily emerge and arise to live before God in righteousness and purity forever.

Where is this written?

St. Paul writes in Romans chapter six: "We were therefore buried with Him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life" [Romans 6:4].

Have a great summer! 😊