

# Minnesota's Civil War

Chapter 9, pg.122



The scene is  
set...

**Annuity-** annual  
payment of  
food/money

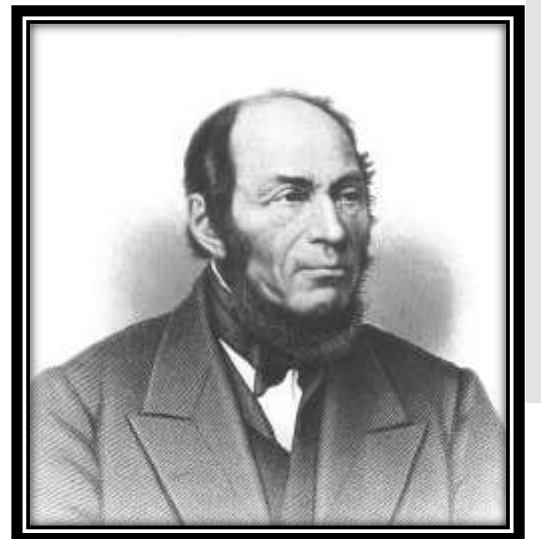
- Dakota land is filling up with white settlers
- White people try to convince Dakota to give up traditional ways
- Annuity is late
- Short food supplies
- Tension rising...



Just a little spark...

# What's going on at the Agency?

- **Agency-** govt. field office
- Read the green boxes on pgs.124-125
  - **Thomas Galbraith-** Indian agent- gave out food/\$\$\$, tried to get Dakota to become "white"
  - **Andrew Myrick-** trader- used credit system... wrote down everything, but the Dakota didn't
  - **Samuel Hinman** and **John Williamson-** missionaries- tried to convince Dakota to be Christians



# Dakota

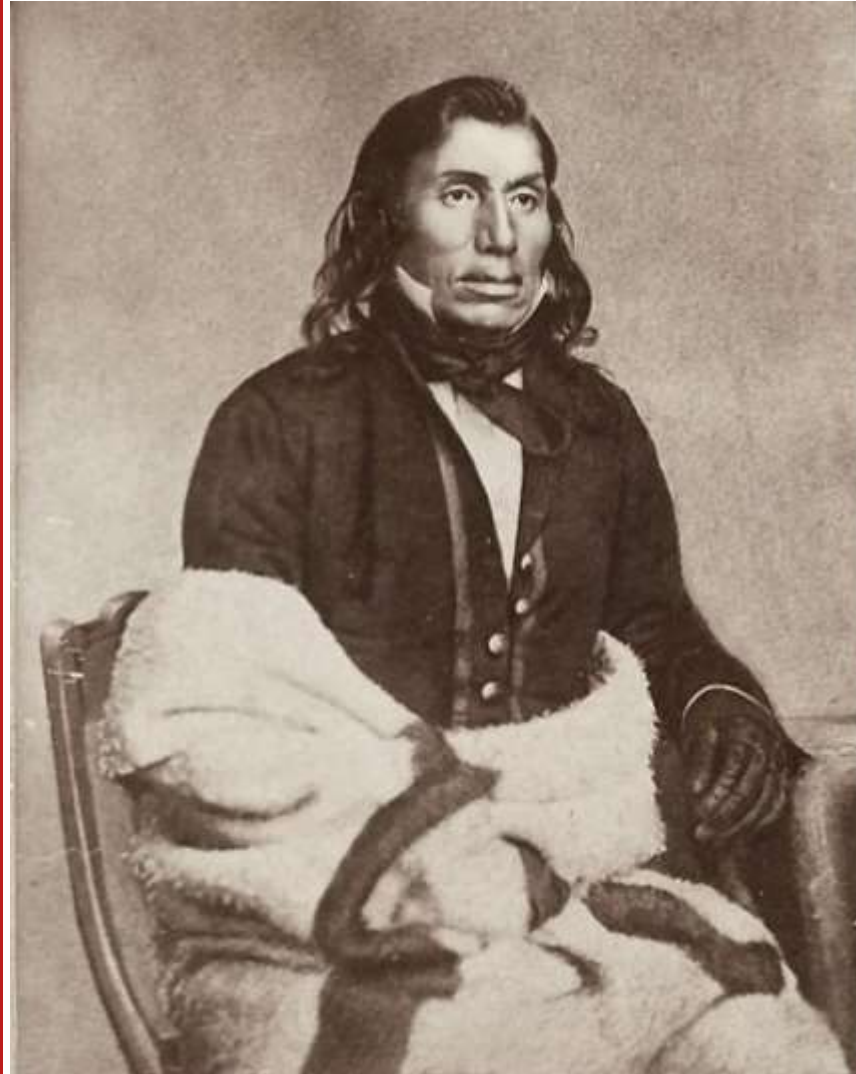
## Traditional Dakota

- Lived in tipis/bark houses
- Wanted to keep traditional way of life
- Moved off reservations to hunt even though govt. wanted them to be farmers
- Examples:
  - Taoyateduta (Little Crow)
  - Makato (Blue Earth)
  - Wapahasa (Red Banner)





# Dakota



## Farm Dakota

- Lived on farms, grew crops, raised livestock
- Abandoned traditional Dakota cultures and adapted to white people's culture
- Wore white people clothes, attended church
- Cut hair short
- Example- **Taopi (Wounded Man)**

## Assimilation



## Tensions Rise

- Govt./missionaries convert more Dakota
- Traditional Dakota look down on Farm Dakota
- Credit system shuts down... traders won't open up
- NO FOOD
- Annuities were paid in paper... Dakota wanted gold, so they had to send it back

# The Spark

Eggs?

Friendly shooting match?



Whatever it was, four young Dakota kill five white settlers

Now what?

Hand over the troublemakers?

Attack while the getting's good?



# So what happened?

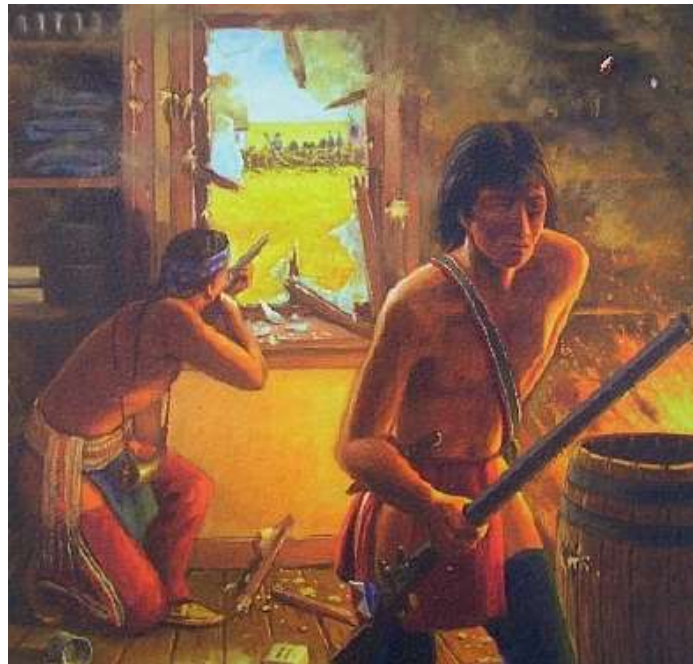
August 17, 1862



# So What Happened?

## Traditional Dakota

- Plundered the stores
- Attacked white settlers



## Farm Dakota

- Feared for their lives... prepared to fight
- Helped arrange the release of white prisoners



# So What Happened?

## Casualties:

500 Whites  
21 Dakota

## White Settlers

- Ran for their lives
- Warned others
- Pg.128-130

## Battle of New Ulm

- 9 days
- Colonel Henry Sibley
- 1,600 soldiers



Dakota War  
over by end of  
September

## The Aftermath



- Colonel Sibley sets up “court”
- No lawyers
- Dozens of cases heard each day (43)

**39 days later, 303 Dakota men sentenced to death**



# Lincoln Steps In

- Law= president has to approve execution sentences
- Lincoln looks over the 303...
  - Thinks only two deserve it
  - Adds the Dakota who killed civilians
- 39 scheduled for mass hanging

**December 26<sup>th</sup>, 1862**, only 38 are hung  
in Mankato's public square





# Lincoln Steps In



**December 26<sup>th</sup>, 1862**, only 38 are hung  
in Mankato's public square

# Names of the Deceased

- 1. [Ta-he-do-ne-cha](#), (One who forbids his house.)
- 2. Plan-doo-ta, (Red Otter.)
- 3. Wy-a-tah-ta-wa, (His People.)
- 4. Hin-hau-shoon-ko-yag-ma-ne, (One who walks clothed in an Owl's Tail.)
- 5. Ma-za-bom-doo, (Iron Blower.)
- 6. Wak-pa-doo-ta, (Red Leaf.)
- 7. Wa-he-hua, \_\_\_\_\_.
- 8. Sua-ma-ne, (Tinkling Walker.)
- 9. **Ta-tay-me-ma, (Round Wind) -- respited.**
- 10. Rda-in-yan-ka, (Rattling Runner.)
- 11. Doo-wau-sa, (The Singer.)
- 12. Ha-pau, (Second child of a son.)
- 13. Shoon-ka-ska, (White Dog.)
- 14. Toon-kau-e-cha-tag-ma-ne, (One who walks by his Grandfather.)
- 15. E-tay-doo-tay, (Red Face.)
- 16. Am-da-cha, (Broken to Pieces.)
- 17. Hay-pe-pau, (Third child of a son.)
- 18. Mah-pe-o-ke-na-jui, (Who stands on the Clouds.)
- 19. Harry Milord, (Half Breed.)
- 20. Chas-kay-dau, (First born of a son.)
- 21. Baptiste Campbell, \_\_\_\_\_.
- 22. Ta-ta-ka-gay, (Wind Maker.)
- 23. Hay-pin-kpa, (The Tips of the Horn.)
- 24. Hypolite Auge, (Half-breed.)
- 25. Ka-pay-shue, (One who does not Flee.)
- 26. Wa-kau-tau-ka, (Great Spirit.)
- 27. Toon-kau-ko-yag-e-na-jui, (One who stands clothed with his Grandfather.)
- 28. Wa-ka-ta-e-na-jui, (One who stands on the earth.)
- 29. Pa-za-koo-tay-ma-ne, (One who walks prepared to shoot.)
- 30. Ta-tay-hde-dau, (Wind comes home.)
- 31. Wa-she-choon, (Frenchman.)
- 32. A-c-cha-ga, (To grow upon.)
- 33. Ho-tan-in-koo, (Voice that appears coming.)
- 34. Khay-tan-hoon-ka, (The Parent Hawk.)
- 35. Chau-ka-hda, (Near the Wood.)
- 36. Hda-hin-hday, (To make a rattling voice.)
- 37. O-ya-tay-a-kee, (The Coming People.)
- 38. Ma-hoo-way-ma, (He comes for me.)
- 39. Wa-kin-yan-wa, (Little Thunder.)



# What's next for the Dakota?



## What's next for the Dakota?



- Prison camp at Fort Snelling (winter 1863)
  - 130 die from overcrowding, cold weather, disease
- Survivors banished to South Dakota (spring 1863)
  - Hundreds die from starvation and disease
- Allowed to move to Nebraska reservation (1866)





# What's next for Minnesota?

- Southwest MN is pretty much empty
  - White settlers abandoned homes during the war
  - Dakota banished or fled
  - Only 200 Dakota were allowed to stay (helped whites in the war)



People come back and reshape the land